

**AUGLAIZE COUNTY EDUCATIONAL  
SERVICE CENTER  
SPECIAL EDUCATION PROGRAM**

**2018-19**

Auglaize County ESC  
1045 Dearbaugh Ave., Suite 2  
Wapakoneta, OH 45895  
(419) 738-3422

[www.auglaizeesc.org](http://www.auglaizeesc.org)



**Student Enrollment Packet**



**REQUEST FOR THE ADMINISTRATION OF MEDICATION  
BY AUTHORIZED STAFF MEMBER**

I request the medication described below be administered to my student named \_\_\_\_\_ by an authorized trained staff member. I understand I must submit a revised statement signed by physician if any changes occur during the school year.

- 1) All medication must be brought to school by parent/guardian.
- 2) All medication must be received in the original prescription bottle properly labeled by a registered pharmacist as prescribed by law. All medication must be labeled with the student's name, dosage, and medication name.
- 3) Nonprescription medication (over the counter) will not be administered within the school except with doctor's written orders.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Emergency Phone Number

\_\_\_\_\_  
PRINT Parent/Guardian Name

\_\_\_\_\_  
Date

**PHYSICIAN'S OR DENTIST'S ORDER FOR PRESCRIPTION MEDICATION**

State Law requires the following information when student needs administration of prescription drugs during school. Please have doctor complete and turn into classroom teacher.

Name of Student: \_\_\_\_\_ is under my care and should receive

Name of Medication: \_\_\_\_\_

Dosage to be Administered: \_\_\_\_\_

Medication Administration Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Times at which the medication is to be administered: \_\_\_\_\_

Specific instructions for administration: \_\_\_\_\_

\_\_\_\_\_

Significant side effects which should be reported: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of Physician or Dentist

\_\_\_\_\_  
Date

\_\_\_\_\_  
Emergency Phone Number

\_\_\_\_\_  
PRINT Physician/Dentist name

**THERE MUST BE WRITTEN NOTIFICATION TO SCHOOL IF ANY INFORMATION CHANGES.**



# AUGLAIZE COUNTY EDUCATIONAL SERVICE CENTER

## EMERGENCY PROCEDURE FORM

Student Name \_\_\_\_\_

Home Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Home Address \_\_\_\_\_

Custodial Parents \_\_\_\_\_

**Purpose –** To enable parents and guardians to authorize the provision of emergency treatment for children who become ill or injured while under school authority, when parents or guardians cannot be reached. **Please number in order of who should be called first, second and third.**

_____	_____	_____	(Home Work or Cell)
#	Mother's Name	Work Phone	Daytime Phone

_____	_____	_____	(Home Work or Cell)
#	Father's Name	Work Phone	Daytime Phone

To comply with Senate Bill 321, Missing child Legislation, 3313.96 Division B – Ohio Revised Code:

Please provide a comprehensive list of names and telephone numbers of individuals to whom your son or daughter may be released. Please number in order of pickup including Mother and Father above, then family members and other individuals who might be responsible for picking up or dropping off your child.

_____	_____	_____	(Home Work or Cell)
#	Name	Relationship	Daytime Phone

_____	_____	_____	(Home Work or Cell)
#	Name	Relationship	Daytime Phone

_____	_____	_____	(Home Work or Cell)
#	Name	Relationship	Daytime Phone

I hereby give consent for the following medical care providers and local hospitals to be called:

\_\_\_\_\_  
Doctor

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Dentist

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Medical Specialist (if needed)

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Local Hospital

\_\_\_\_\_  
Emergency Room Phone

In the event reasonable attempt to contact me have been unsuccessful, I hereby give my consent for (1) the administration of any treatment deemed necessary by above-named doctor, or, in the event the designated preferred practitioner is not available, by another licensed physician or dentist; and (2) the transfer of the child to any hospital reasonably accessible.

This authorization does not cover major surgery unless the medical opinions of two other licensed physicians or dentists, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery.

**Consent to Treatment**

I do hereby give my consent for emergency medical treatment of my child. In the event of illness or injury requiring emergency treatment.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**Refusal to Treatment**

I do **not** give my consent for emergency medical treatment of my child. In the event of illness or injury requiring emergency treatment, I wish the school authorities to take no action; or to: \_\_\_\_\_

\_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Please list facts concerning the child's medical history including allergies, medications being taken, and any physical impairments to which the schools should be alerted:

**Allergies** (bee stings, foods, medications, etc). \_\_\_\_\_

**Medications taken at home and at school** \_\_\_\_\_

**Physical Impairments** \_\_\_\_\_

**Seizures** \_\_\_\_\_

Check if your child has the following conditions:

- |   |                               |                                   |                                 |   |
|---|-------------------------------|-----------------------------------|---------------------------------|---|
| <input type="checkbox"/> Asthma   | <input type="checkbox"/> Mild | <input type="checkbox"/> Moderate | <input type="checkbox"/> Severe | <input type="checkbox"/> Shunt  |
| <input type="checkbox"/> Bleeding disorder (PLEASE EXPLAIN BELOW)                     |                               |                                   |                                 | <input type="checkbox"/> Wears a hearing aid                                    |
| <input type="checkbox"/> Has a cast, brace or other supportive or assistive device    |                               |                                   |                                 | <input type="checkbox"/> Wears corrective lenses (glasses or corrective lenses) |
| <input type="checkbox"/> Heart condition (PLEASE EXPLAIN BELOW)                       |                               |                                   |                                 | <input type="checkbox"/> Wears prosthesis                                       |
| <input type="checkbox"/> Central line (Hickman, Groshong, etc) (PLEASE EXPLAIN BELOW) |                               |                                   |                                 | <input type="checkbox"/> Other (PLEASE EXPLAIN BELOW)                           |
| <input type="checkbox"/> Diabetes   |                               |                                   |                                 |   |

The space below is provided for you to list any additional information concerning your child's health or medical conditions of which the school staff should be aware: \_\_\_\_\_

\_\_\_\_\_



## Auglaize County Educational Service Center

### **Parent Permission to Display Photographs, Video, or Electronic Images, Artwork and Stories**

Student Name \_\_\_\_\_

\_\_\_\_\_ - I give consent for photographs, audio, video or electronic images of my students original written material, artwork, or other work created by my child during the course of instruction; to be used by the Auglaize County Educational Service Center for media publications such as the district website, Facebook and /or community news media

\_\_\_\_\_ - I DO NOT give consent for photographs, audio, video or electronic images of my students original written material, artwork, or other work created by my child during the course of instruction; to be used by the Auglaize County Educational Service Center for media publications such as the district website, Facebook and /or community news media

Parent/Guardian Name Printed \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_



## Auglaize County Educational Service Center

**Districts are required to identify students whose parents or legal guardians have been an active member of the Armed Forces or National Guard at any time throughout the current school year.**

**Students Name** \_\_\_\_\_

\_\_\_\_\_ - Active Duty – Student is a dependent of a member of the Active Duty Forces (Army, Navy, Air Force, Marine Corp or Coast Guard)

\_\_\_\_\_ - National Guard – Student is a dependent of a member of the National Guard (Army or Air Force)

\_\_\_\_\_ - Student is not a dependent of an active member of the Armed Forces or National Guard

Parent/Guardian Printed Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_



## Auglaize County Educational Service Center

### **RELEASE FORM FOR IEP DIRECTED TRIP FOR COMMUNITY AND RECREATION/LEISURE EXPERIENCE**

We give the Special Education classrooms of Auglaize County Educational Service Center permission to transport our child to and from IEP directed community/recreation/leisure experience trips. The list may include, but is not limited to:

- Activities relating to their educational plan
- swimming
  - bowling
  - shopping
  - other schools outside the district of attendance
  - other schools within the district
  - sporting events
  - plays, dramas

Transportation could include:

- bus
- van

I give my permission for my child to participate in the above mentioned experiences.

Parent signature \_\_\_\_\_ Phone \_\_\_\_\_

Date \_\_\_\_\_ Location of Child's Classroom \_\_\_\_\_

\* Note: Designated forms will be sent home for signature prior to date of experience.